

**SRI LANKA INVENTORS COMMISSION (SLIC)**  
**“PRESIDENTIAL AWARDS FOR INVENTIONS – 2021”**

**APPLICATION**

Note: Applicant should read and understand the general instructions, rules and guidelines given to you along with the application and complete the application accordingly.

**1. INFORMATION OF THE APPLICANT**

**Section A:**

(\*The applicants who have obtained patent to a name of an institution or an organization, please provide information requested under **Section B** in addition to the information requested here in **Section A**.)

(i) Full Name of the applicant (in block letters): (Please underline the Surname. If it is a group invention, the information related to the other members of the group should be submitted as per “Section A”.)

.....  
.....

(ii) Name with initials: (Mr./Ms./Dr./Prof./Eng./Rev.)

.....

(iii) Are you a citizen of Sri Lanka? Yes  No

(iv) National Identity Card Number:- .....

(v) If your invention won an award, the name you wish to mention in the Certificate:

.....

(vi) Gender: Male  Female

(vii) Personal Address:

.....  
.....

(viii) Contact information:

Home:- ..... Mobile:-..... Official: -.....

Fax:- ..... E-mail:-.....

(ix) Age: .....

(x) Highest Educational Qualification obtained:

G.C.E. O/L qualified

G.C.E. A/L qualified

Higher Educational Qualifications:-

General Degree qualified

Post Graduate Degree qualified

Masters Degree qualified

PhD qualified

(xi) Professional Qualifications:- .....

(xii) If you are employed:

Name of the Employer/Place of Work:- .....

Position:-.....

Address:- .....

Telephone:- .....

Fax:- .....

**Section B:**

**If the invention is patented under an institution/ organization name, following additional information must be completed (strike off if not applicable).**

(i) Name of the institution/organization which the patent has been granted to:

.....  
.....

(ii) Address:

.....  
.....

(iii) Relation of the applicant to the inventor mentioned in the patent

.....

(A copy of the patent obtained for the invention should be attached.)

**2. DETAILS OF THE INVENTION**

(i) Name of the invention (in English):

.....  
.....

In Sinhala/Tamil:

.....  
.....

(ii) Please provide a brief description about the invention (not more than 30 words).

.....  
.....  
.....  
.....

(iii) Materials used to make the invention

(E.g.: iron, steel, wood, aluminum, chip board etc.)

.....  
.....

(iv) The **most suitable technical field** where your invention belongs: (Only one field should be marked by the “✓” sign)

1. Public Safety, Welfare and National Defense	
2. Food Technology	
3. Medicine and Pharmacy	
4. Public Works and Infrastructure Engineering	
5. Information and Communication Technology	
6. Applied Sciences and Technology	
7. Environmental Conservation	
8. Chemistry	
9. Traditional Medicine	
10. Physics	
11. Agriculture	
12. Energy	
13. Transportation	
14. Engineering	

(v) Name the group of the community that your invention would mostly be useful?

.....

(vi) Size of the prototype or working model of the invention:

Length:- .....

Width:- .....

Height:- .....

Weight:- .....

(vii) Requirements to demonstrate the invention:

Electricity

Water

Laptop

Other:-.....

(viii) Details about the Patent:

Patent No:- .....

Date of Issue:- .....

Name of the Patentholder:- (Follow the instructions mentioned in No. 3 under general instructions, rules and guidelines.)

.....

(ix) If there are other countries that have obtained patent rights for the invention:-

.....

### 3. ADDITIONAL INFORMATION ABOUT THE INVENTION

If the given invention has already been commercialized or has a commercial potential, answer the questions given below.

(i) The problem which is trying to solve by this invention? (Just explain the problem briefly).

.....

.....

(ii) What is the percentage (%) of the population (elderly, disabled, etc.) who are suffering with the aforesaid problem?  %

or else please provide an assumed numerical value.

.....

(iii) What are the other methods you know that are available in the world to solve the same problem?

.....

.....

.....

.....

(iv) What are the advantages of using this method in contrast to the methods available in the world?

.....  
.....  
.....  
.....

(v) Have you developed a prototype for your invention? Yes  No

(vi) If the above answer is "Yes", how much was spent for it?

Rs.....

(vii) What is the cost you assumed for making a finished product of the same? Rs.....

(viii) At what price do you expect to sell the finished product as a mass-scale product? Rs.....

(ix) How you find raw materials for mass-scale production?

.....

(x) What is the amount of capital you expect to invest for starting a factory to produce finished product in mass scale?

.....

(xi) Expected method of products distribution?

.....

(xii) Which of following external factors that can affect to increase/decrease in demand for this product?

	Increase	Decrease	
Government policies	<input type="checkbox"/>	<input type="checkbox"/>	<i>Ex: Mandatory use of helmets</i>
Economic policies	<input type="checkbox"/>	<input type="checkbox"/>	<i>Ex: Limitation of imported items/Due to high taxation increase of prices of imported items.</i>
Social changes	<input type="checkbox"/>	<input type="checkbox"/>	<i>Ex: Employed spouses used to buy cooked food.</i>
Technological changes	<input type="checkbox"/>	<input type="checkbox"/>	<i>Ex: End of using telegrams due to use of mobile phones.</i>
Environmental changes	<input type="checkbox"/>	<input type="checkbox"/>	<i>Ex: Global warming, High demand for organic food.</i>

(xiii) What are the factors that may cause to make influence on others to buy your product?

*Ex: Reasonable price, Novelty*

.....

(xiv) What are the factors that may negatively affect to use of your product?

*Ex: Space, insecurity, need for electricity*

.....

(xv) If you have resources, in which aspect you would be able to develop your product?

.....

(xvi) Has the invention been started as a business?      Yes            No     

**Answer the following questions only if the invention has commercialized and run a business.**

(xvii) If carried on as a business, it is;

Individual business     

Joint venture     

Limited liable     

(xviii) Number of current employees: .....

(xix) In which market you sell your products?

Local market     

Foreign Market     

(xx) If you supply products to the foreign market, what are the countries?

.....

(xxi) Annual production (approx.)

.....

(xxii) Annual turnover in Rs.:

Less than 1Mn     

Between 1Mn and 05 Mn     

Between 5Mn and 10Mn     

More than 10 Mn

4.

**a) Statement of the Applicant:**

I do hereby certify that the information provided by me here is true and correct. I also understand that if the information is found to be false or incorrect, I will be disqualified from this competition.

I also understand that the Sri Lanka Inventors Commission reserves the right to cancel the award (certificate/plaque/medal/prize money) won by me if the information provided by me is found to be false or incorrect even after the event.

I have read and understood well the conditions, rules & regulations of the Presidential Awards Competition imposed by the Sri Lanka Inventors Commission and I agree to abide by them.

I have read and understood all the conditions, rules and regulations imposed by the Sri Lanka Inventors Commission relevant to the Presidential Awards Competition, and I agree to abide by them.

Date:- .....

.....  
Signature of the applicant

**b) Statement of the Head of the Institution/Organization:**

(This section should be completed by the head of the institution/organization in case of submission of inventions patented under the name of an institution or organization.)

I certify that all the information given by this applicant is true and correct to the best of my knowledge. Furthermore, I hereby declare that if the invention mentioned herein wins any award in the Presidential Awards Competition, I have no objection to awarding the relevant award to the applicant herein.

Date:- .....

.....  
Signature of the head of the institution/organization

Name: .....

Official Stamp: